



Leicester **Cathedral**
A beating heart for City and County

EUCCHARIST

from the Community
of Leicester Cathedral

Sunday 28 June 2020
St Peter and St Paul

THE GATHERING

All sing

The Hymn

**Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored,
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.**

**O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.**

**Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.**

**O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.**

LOVE UNKNOWN (AM321)
John Nicholson Ireland (1879–1962)

William Walsham How (1823–1867)

The Very Revd David Monteith, Dean of Leicester, leads

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

The Dean continues with words of welcome.

James Cowen, one of our choristers, talks about the mass setting he has written from lockdown, the first part of which will be sung in this service.

The Dean leads

Prayers of Penitence

Jesus said to his apostles,
'You are my friends if you obey my commands.'

John 15.14

Let us now confess where we have not been able to follow him.

**Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.**

cf Hosea 6

Composed and recorded in isolation, the Boys and Songmen of the Cathedral Choir sing

Kyrie

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

*James Cowen (b.2008)
Mass in D minor*

Absolution

The Dean pronounces God's forgiveness

May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.
Amen.

The Dean leads

The Collect for St Peter and St Paul

Let us pray.

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Gloria in excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam:
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris:
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu in gloria Dei Patris.
Amen.

Wolfgang Amadeus Mozart (1756–1791)
Missa Brevis in C ‘Sparrow Mass’ K220

*Glory be to God on high, and in earth peace,
goodwill toward men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory:
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.*

SERVICE OF THE WORD

The Reading

Acts 12.1–11

Read by Hubert Katanga

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord.

Thanks be to God.

First sung by the Choir, all then sing

The Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, Je - sus, ri - sen Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

words and music by Bernadette Farrell (1990)
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The Gospel Reading

Matthew 16.13–19

Read by The Revd Canon Paul Rattigan, Canon Chancellor and DDO

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’

This is the gospel of the Lord.

Praise to you, O Christ.

Sermon

The Revd Canon Emma Davies, Acting Canon Precentor

Christopher Ouvry-Johns, Director of Music, plays on the Organ

Madrigal from 24 Pièces en Style Libre

Louis Vierne (1870–1937)

Bev Collett leads

Prayers of Intercession

The following response is said:

Lord, in your mercy
hear our prayer.

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Dean leads

The Affirmation of Faith

Let us now declare our faith in the resurrection of our Lord Jesus Christ:

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

cf 1 Corinthians 15.3–7

LITURGY OF THE SACRAMENT

The Dean introduces

The Peace

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord who came and preached peace
to those who were far off and those where were near.

Ephesians 2.19, 17

The peace of the Lord be always with you
and also with you.

All sing

The Hymn

**Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.**

**Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.**

HYFRYDOL (AM422)
Melody by Rowland Huw Pritchard (1811–1887)
harmonised by editors of English Hymnal, 1906

William Chatterton Dix (1837–1898)

Preparation of the Table

The altar table is prepared. The Dean takes the bread and wine and prays.

Be present, be present,
Lord Jesus Christ,
our risen high priest,
and make yourself known in the breaking of the bread.
Amen.

The Dean leads

The Eucharistic Prayer (E)

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels,
and with all the company of heaven,
we lift our voices
and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*the Blessed Virgin Mary, St Martin and*]
all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Dean breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Today it is not possible for us to share bread and wine
or to receive the body and blood of our Lord and Saviour Jesus
Christ in physical form.

However, the Prayer Book makes it clear that if anyone is unable to
receive Holy Communion in the usual way, a spiritual communion is
offered to them.

So today, if you truly repent of your sins,
and if you steadfastly believe that
Jesus Christ suffered death upon the cross for you,
and shed his blood for your redemption,
then open your heart as you would your hands,
and your mind as you would your mouth,
and receive spiritually and fully the body and blood of Christ.

Christopher Ouvry-Johns plays on the Organ

Christe, du Lamm Gottes Op.78, No.5
(*Christ, Lamb of God*)

Sigfrid Karg-Elert (1877–1933)

Prayer after Communion

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

All sing

The Hymn

**Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

DISMISSAL – SENDING OUT

The Dean leads

The Blessing and Dismissal

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Christopher Ouvry-Johns plays the following Voluntary

Andante quasi allegretto
from Symphony No.5 in F minor

Charles-Marie Widor (1844–1937)

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We have limited reserves, our earned income has come to a standstill, and giving by collection plate and envelope has ceased. Whilst we have taken what steps we can to mitigate the effects of all this, including furloughing some staff, the costs of running and maintaining the Cathedral continue. As a result, we are experiencing very real financial pressures.

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