CATHEDRAL EUCHARIST
with Baptism of Hanna Jagielnicka

President
The Reverend Manuela Schmucki
Cathedral Curate

Preacher
The Reverend Canon Karen Rooms
Acting Dean of Leicester

Deacon
The Reverend Canon Alison Adams
Canon Pastor

10.30am
Sunday 9 July 2023
The Fifth Sunday after Trinity
Visitors are requested to note that the use of all audio and visual equipment is not permitted during worship. Your cooperation is appreciated.

There is a hearing loop system built into the sound system in the Grand Hall of St Martins House.

**Sharing the common cup:** If you wish to receive the wine at Communion, please drink from the chalice – do not dip your wafer. If you wish, you may receive the bread only – this is fully receiving Christ. Gluten free wafers will be available in the centre.

Toilets are available on the same level as the Grand Hall. Please ask one of the wardens at the door to direct you.

When prompted to stand, please only do so if you feel able.

The music at this service is sung by the Senior Girls and Songmen of the Cathedral Choir. The Organist is David Cowen. The Mass setting Missa Brevis in C ‘Sparrow Mass’ K220 is by Wolfgang Amadeus Mozart (1756–1791).

**Junior Church** is meeting downstairs in the Kempe Room. Children of school age up to and including Key Stage 3 are welcome. Group leaders will bring the children up to the Grand Hall at the end of the service.
As the Ministers enter the Grand Hall, all stand to sing

Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ’s new day
must works of darkness put away.

Awake and rise, with love renewed,
and with the Spirit’s power endued.
The light of life in us must glow,
and fruits of truth and goodness show.

Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.

Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

DEUS TUORUM MILITUM (AM327ii)
Grenoble church melody
harmonised by Michael Fleming (1928–2006)

John Raphael Peacey (1896–1971)
All remain standing for

The Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

The President welcomes the Congregation and the Deacon leads

The Prayers of Penitence

Jesus says, ‘Repent for the kingdom of heaven is close at hand.’
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.

cf Matthew 4.17

The President pronounces

The Absolution

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen.
All remain standing. The Choir sings

**Gloria in excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. 
Laudamus te, benedicimus te, 
adoramus te, glorificamus te, 
gratias agimus tibi 
propter magnam gloriam tuam: 
Domine Deus, Rex coelestis, 
Deus Pater omnipotens. 
Domine Fili unigenite, Jesu Christe: 
Domine Deus, Agnus Dei, Filius Patris: 
qui tollis peccata mundi, 
miserere nobis; 
qui tollis peccata mundi, 
suscipe deprecationem nostram; 
qui sedes ad dexteram Patris, 
miserere nobis. 
Quoniam tu solus sanctus, 
tu solus Dominus, 
tu solus altissimus, Jesu Christe, 
cum Sancto Spiritu in gloria Dei Patris.
Amen.

Glory be to God on high, and in earth peace, 
goodwill toward men.
We praise thee, we bless thee, 
we worship thee, we glorify thee, 
we give thanks to thee 
for thy great glory: 
O Lord God, heavenly King, 
God the Father almighty. 
O Lord, the only-begotten Son Jesu Christ; 
O Lord God, Lamb of God, Son of the Father, 
that takest away the sins of the world, 
have mercy upon us. 
Thou that takest away the sins of the world, 
receive our prayer. 
Thou that sittest at the right hand of God the Father, have mercy upon us. 
For thou only art holy; 
thou only art the Lord; 
thou only, O Christ, with the Holy Ghost, 
art most high in the glory of God the Father.
Amen.

The President leads

**The Collect**

Let us pray.

Almighty and everlasting God, 
by whose Spirit the whole body of the Church 
is governed and sanctified: 
hear our prayer which we offer for all your faithful people, 
that in their vocation and ministry 
they may serve you in holiness and truth 
to the glory of your name; 
through our Lord and Saviour Jesus Christ, 
who is alive and reigns with you, 
in the unity of the Holy Spirit, 
one God, now and for ever.
Amen.
All sit for

The First Reading
Zechariah 9.9–12
Read by Pam Spokes

A reading from the Book of Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Hear the word of the Lord.
Thanks be to God.
All remain seated. The Choir sings

Psalm 145.8–14

The Lord is gracious and merciful:
   long-suffering, and of great goodness.
The Lord is loving unto every man:
   and his mercy is over all his works.
All thy works praise thee, O Lord:
   and thy saints give thanks unto thee.
They shew the glory of thy kingdom:
   and talk of thy power;
That thy power, thy glory, and mightiness of thy kingdom:
   might be known unto men.
Thy kingdom is an everlasting kingdom:
   and thy dominion endureth throughout all ages.
The Lord upholdeth all such as fall:
   and lifteth up all those that are down.

Robert Gower

All remain seated for

The Second Reading
Romans 7.15–25a
Read by Bev Collett

A reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man
that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord. 
**Thanks be to God.**

*All stand for*

**The Gospel Acclamation**

*which is first sung by the Choir, then by the Congregation.*

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Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!
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Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening. 
You have the words of eternal life.

**Alleluia, alleluia, alleluia.**

*All remain standing. The Deacon reads*

**The Gospel Reading**

Matthew 11.16-19, 25–end

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew. 
**Glory to you, O Lord.**

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, “We played the flute for you, and you did not dance; we wailed, and you did not mourn.”'
For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.
**Praise to you, O Christ.**

*All sit for*

**The Sermon**
The Reverend Canon Karen Rooms
Acting Dean of Leicester

*The Choir sings*

**The Anthem**
Ныне отпущаеши раба Твоего (Nunc dimittis)

Ныне отпущаеши раба Твоего,
Владыко, по глаголу Твоему, с миром;
яко видеста очи мои спасение Твое,
еже еси уготовал,
пред лицем всех людей,
свет во откровение языков
и славу людей Твоих Израиля.

Now let your servant depart in peace,
Lord, by your word;
My eyes have seen your salvation,
Which you have prepared,
In view of all the people,
A light revealed to all tongues
and to the glory of your people, Israel.

*Sergei Rachmaninoff (1873–1943)*
*Translated by Barry Johnston*
*from All-Night Vigil*
The Liturgy of Initiation

The family of the candidate and godparents gather at the front. The Revd Canon Emma Davies addresses the Congregation

Jesus said, ‘Let the children come to me. Do not stop them’. We thank God for Hanna who has come to be baptised today. Christ loves her and welcomes her into his Church. So I ask you all: Will you support this child as she begins her journey of faith? **We will.**

Canon Emma addresses the parents and godparents

God knows each of us by name and we are his. Parents and godparents, you speak for Hanna today. Will you pray for her, and help her to follow Christ? **We will.**

The Decision

Canon Emma addresses the parents and godparents

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**
The Signing with the Cross

Canon Emma makes the sign of the cross on the forehead of the candidate saying

Hanna, Christ claims you for his own. Receive the sign of his cross.

When the candidate has been signed, Canon Emma says

Do not be ashamed of Christ.
You are his for ever.
Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.
Amen.

All stand. The President leads

The Profession of Faith

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God, Father, Son and Holy Spirit.
All sit. Canon Emma leads

The Prayer over the water

Praise God who made heaven and earth
who keeps his promise for ever.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent followers
to baptise all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

Amen.
The Baptism

*Canon Emma pours water on the candidate and says*

Hanna Jagielnicka,
I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.
**Amen.**

May God, who has received you by baptism into his Church, pour upon you all the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.
**Amen.**

*Canon Emma makes the sign of the cross on Hanna’s head with the Oil of Chrism and says a prayer of blessing.*

*All remain seated. The President introduces*

**The Prayers of Intercession**

Let us pray to the Father, through the Son, in the power of the Holy Spirit.

*Marian Kandi leads the prayers.*

*This response may be used*

Lord, in your mercy
**hear our prayer.**

*The Prayers conclude*

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
**Amen.**
All stand. The President introduces

The Peace

God will speak peace to his people, to those who turn to him in their hearts.

The peace of the Lord be always with you and also with you.

deacon Let us offer one another a sign of peace.

A sign of peace may be shared. All remain standing to sing

At this point in the service, gifts of money are collected and offered to God.
Donate online at leicestercathedral.org
Donate by Text: To donate £5, text PLATE to 70970 / £10, text PLATE to 70191
Donate by contactless card or cash at the collection box by the door as you leave

Thank you!

1. How sweet the name of Jesus sounds in a believer’s ear!
   It soothes his sorrows, heals his wounds, and drives away his fear.

2. It makes the wounded spirit whole, and calms the troubled breast; ’tis manna to the hungry soul, and to the weary rest.

3. Dear name! the rock on which I build, my shield and hiding-place, my never-failing treasury filled with boundless stores of grace.

4. Jesus! my Shepherd, Brother, Friend, my Prophet, Priest, and King, my Lord, my Life, my Way, my End, accept the praise I bring.

5. Weak is the effort of my heart, and cold my warmest thought; but when I see thee as thou art, I’ll praise thee as I ought.

6. Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death.

ST PETER (AM664)
Alexander Reinagle (1799–1877)

John Newton (1725–1807)
The Prayer over the Gifts

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Eucharistic Prayer (E)

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Sanctus
Sanctus, Sanctus, Sanctus, 
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua. 
Hosanna in excelsis.

Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon Great is the mystery of faith: 

Christ has died:
Christ is risen:
Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. Amen.
Silence is kept. All remain standing for

The Lord’s Prayer

Jesus taught his disciples how to pray.
Together, in our many voices, we use the prayer he gave.
Today, Kurshid will lead us in Chichewa.
Let us join in, praying in the language that is closest to our hearts.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses; as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever.
Amen.

Notre Père... Baba wa... 我們在天上的父... Nna Anyi... Ojce Nasz... Vater unser... Ein Tad... Wo tye... Baba mu... أبنا Padre nuestro... Πάτερ ήμῶν... Отец наш... Pater noster...

All remain standing for

The Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The President leads

The Giving of Communion

God’s holy gifts for God’s holy people.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.
All sit. If you normally receive Communion in your church you are welcome to receive here. We share the wine as well as the bread at Communion. Please do not dip the wafer in the wine. You are most welcome to receive only the bread if you do not wish to drink from the common cup.

Please go to the Communion station as directed by the stewards. If you would prefer a blessing, simply keep your head bowed. If you need to receive Communion in your seat please ask a steward and this will be arranged. Gluten-free wafers are available in the centre.

During Communion, the Choir sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takes away the sin of the world, have mercy upon us.
O Lamb of God, who takes away the sin of the world, have mercy upon us.
O Lamb of God, who takes away the sin of the world, grant us peace.

All remain seated. A short period of quiet is kept for contemplation.

The President leads

The Prayer after Communion

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.
Amen.

Lord, we have broken your bread and received your life. By the power of your Spirit keep us always in your love; through Jesus Christ our Lord.
Amen.

All remain seated for

The Notices
with Presentations to Choir Leavers
All stand to sing

1. I heard the voice of Jesus say, ‘Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast’: I came to Jesus as I was, weary and worn and sad; I found in him a resting-place, and he has made me glad.

2. I heard the voice of Jesus say, ‘Behold, I freely give the living water, thirsty one; stoop down and drink and live’: I came to Jesus, and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.

3. I heard the voice of Jesus say, ‘I am this dark world’s light; look unto me, thy morn shall rise, and all thy day be bright’: I looked to Jesus, and I found in him my star, my sun; and in that light of life I’ll walk till travelling days are done.

KINGSFOLD (AM669)
Melody from English County Songs, 1893 harmonised by Ralph Vaughan Williams (1872–1958)

Horatius N. Bonar (1808–1889)

All remain standing. As a candle is presented to the newly baptised, Canon Emma leads

The Giving of a Lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.
All remain standing. The President leads

The Blessing

The Lord be with you
and also with you.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Canon Emma leads Hanna out of the Grand Hall with her parents and godparents.
As the ministers depart in procession the Organist plays the following Voluntary

Allegro from Concerto de Sigr. Meck Johann Gottfried Walther (1684–1748)

Please do stay afterwards to share in refreshments with everyone.

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