CATHEDRAL EUCHARIST

President
The Reverend Canon Karen Rooms
Acting Dean of Leicester

Deacon
The Reverend Canon Alison Adams
Canon Pastor

Preacher
The Reverend Julia Bradshaw
Cathedral Curate

10.30am
Sunday 6 August 2023
The Transfiguration of Our Lord
Visitors are requested to note that the use of all audio and visual equipment is not permitted during worship. Your cooperation is appreciated.

There is a hearing loop system built into the sound system in the Grand Hall of St Martins House.

Sharing the common cup: If you wish to receive the wine at Communion, please drink from the chalice – do not dip your wafer. If you wish, you may receive the bread only – this is fully receiving Christ. Gluten free wafers will be available in the centre.

Toilets are available on the same level as the Grand Hall. Please ask one of the wardens at the door to direct you.

When prompted to stand, please only do so if you feel able.

The music at this service is sung by members of Leicester Cathedral Chamber Choir. The Organ is played by Christopher Ouvry-Johns. The Mass setting Missa Quarti Toni is by Tomás Luis de Victoria (c.1548–1611).

Junior Church and leaders are taking a summer break at the moment so we are delighted to share in worship with all of our Cathedral congregation members of all ages during August. Junior Church will restart in September.

SAFEGUARDING
The Acting Dean and Chapter of the Cathedral are wholly committed to the safety, well-being and protection of everyone having contact with our community. We all share responsibility for Safeguarding. If you have concerns about the welfare or behaviour of an adult, young person or child today, please speak to one of the Cathedral Clergy or the Canon-in-Residence on 07399 523 330 (NB calls only, not text messages).
GATHERING

As the Ministers enter the Grand Hall, all stand to sing

’Tis good, Lord, to be here, thy glory fills the night;
thy face and garments, like the sun, shine with unborrowed light.

’Tis good, Lord, to be here, thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.

Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.

Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.

’Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.

CARLISLE (AM281)
Charles Lockhart (1745–1815)

Joseph Armitage Robinson (1858–1933)

All remain standing for

The Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.
The Prayers of Penitence

When Christ appears we shall be like him, because we shall see him as he is. As he is pure, all who have grasped this hope make themselves pure. So let us confess our sins that mar his image in us.

Your unfailing kindness, O Lord, is in the heavens, and your faithfulness reaches to the clouds:
Lord, have mercy.
Lord, have mercy.

Your righteousness is like the strong mountains, and your justice as the great deep:
Christ, have mercy.
Christ, have mercy.

For with you is the well of life and in your light shall we see light:
Lord, have mercy.
Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.
Gloria in excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam:
Domine Deus, Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris:
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram;
qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, goodwill toward men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory:
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The President leads

The Collect

Let us pray.

Father in heaven, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem: give us strength so to hear his voice and bear our cross that in the world to come we may see him as he is; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.
All sit for

The Reading
Daniel 7.9–10, 13–14
Read by Jenny Moore

A reading from the Book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear the word of the Lord.
Thanks be to God.

All stand for

The Gospel Acclamation
which is first sung by the Choir, then by the Congregation

words and music by Bernadette Farrell (1990)
© OCP Publications
The Gospel Reading

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.
Praise to you, O Christ.

All sit for

The Sermon
The Revd Julia Bradshaw, Cathedral Curate
All remain seated. The Choir sings

The Anthem
Resplenduit facies ejus

Resplenduit facies ejus sicut sol,
vestimenta autem ejus facta sunt
alba sicut nix.
Et ecce apparuerunt illis
Moyses et Elias, loquentes cum Jesu.
Alleluia.

His face shone like the sun,
and his clothes likewise became
as white as snow.
And behold, there appeared to them
Moses and Elijah, speaking with Jesus.
Alleluia.

Tomás Luis de Victoria (c.1548–1611)

Matthew 17.2–3

All stand. The President leads

The Nicene Creed

Let us profess our faith:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The President introduces

The Prayers of Intercession

Let us pray to the Father, through the Son, in the power of the Holy Spirit.

All sit. Neill Addison leads the prayers.

This response may be used

Lord, in your mercy
hear our prayer.

The Prayers conclude

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.
All stand. The President introduces

The Peace

Christ will transfigure our human body and give it a form like that of his own glorious body. We are the body of Christ. We share his peace.

The peace of the Lord be always with you and also with you.

Deacon Let us offer one another a sign of peace.

A sign of peace may be shared. All remain standing to sing

At this point in the service, gifts of money are collected and offered to God.
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Donate by contactless card or cash at the collection box by the door as you leave
Thank you!

Bright the vision that delighted once the sight of Judah’s seer; sweet the countless tongues united to entrance the prophet’s ear.

Round the Lord in glory seated cherubim and seraphim filled his temple, and repeated each to each the alternate hymn:

‘Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy, Lord.’
Heaven is still with glory ringing,
earth takes up the angels’ cry,
‘Holy, holy, holy,’ singing,
‘Lord of hosts, the Lord most high.’

With his seraph train before him,
with his holy church below,
thus unite we to adore him,
bid we thus our anthem flow:

‘Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.’

 Лаус ДеО (Redhead No. 46) (AM603)
Richard Redhead (1820–1901)

Richard Mant (1776–1848)
based on Isaiah 6.1–6

All remain standing. The President leads

The Prayer over the Gifts

Holy God,
receive all we bring before you this day,
and bring us also to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.
Amen.

All remain standing. The President leads

The Eucharistic Prayer (F)

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.
It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For on this day he revealed his glory  
before his chosen witnesses  
and filled with divine splendour  
the human flesh in which he is one with us.  
So he prepared his disciples  
to bear the scandal of the cross  
and showed that in the Church, his body,  
the same glory would be fulfilled  
that shone forth from him, its head.  
And so with joyful hearts we echo on earth  
the song of the angels in heaven  
as they praise your glory without end:

**Sanctus and Benedictus**

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.  

Holy, holy, holy Lord.  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.
On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat: this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with [N and] all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Silence is kept.
All remain standing for

**The Lord’s Prayer**

Jesus taught his disciples how to pray.
Together, in our many voices, we use the prayer he gave.
Today, Viktor will lead us in Shona.
Let us join in, praying in the language that is closest to our hearts.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses; as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

Notre Père... Baba wa... 我們在天上的父... Nna Anyi... Ojce Nasz... Vater unser... Ein Tad... Wo tye... Baba mu... أبا... Padre nuestro... Πάτερ ἡμῶν... Отеч наш... Pater noster...

All remain standing for

**The Breaking of the Bread**

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

The President leads

**The Giving of Communion**

God’s holy gifts for God’s holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.
All sit. If you normally receive Communion in your church you are welcome to receive here. We share the wine as well as the bread at Communion. Please do not dip the wafer in the wine. You are most welcome to receive only the bread if you do not wish to drink from the common cup.

Please go to the Communion station as directed by the stewards. If you would prefer a blessing, simply keep your head bowed. If you need to receive Communion in your seat please ask a steward and this will be arranged. Gluten-free wafers are available in the centre.

During Communion, the Choir sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takes away the sin of the world, have mercy upon us.
O Lamb of God, who takes away the sin of the world, grant us peace.

All remain seated. A short period of quiet is kept for contemplation. The President leads

The Prayer after Communion

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.
Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory.
Amen.

All remain seated for

The Notices
All stand to sing

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessèd, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love. To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight; all laud we would render: O help us to see 'tis only the splendour of light hideth thee.

ST DENIO (AM676)
Adapted from a Welsh song set to a hymn in John Roberts’s Caniadau y Cyssegre, 1839

Walter Chalmers Smith (1824–1908)

All remain standing. The President leads

The Blessing

The Lord be with you
and also with you.

Christ Jesus, the splendour of the Father and the image of his being, draw you to himself that you may live in his light and share his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

As the ministers depart in procession the Organist plays the following Voluntary

Toccata in D minor ‘Dorian’ BWV538i Johann Sebastian Bach (1685–1750)